BLESSINGS FOR LIGHTING YOUR HANUKKAH CANDLES

FUN FACTS:

- What is a Menorah called in Hebrew? A Hanukkiah!
- When do we light candles? Right after nightfall on each night of Hanukkah.
- Why do we light candles? (1) To show that we remember the miracle of Hanukkah.
 (2) To celebrate our strong determination to keep the light of our heritage burning bright.
- What do you call the candle you use to light the other candles? The Shamash!
- Where do you put your Menorah? Put it in a window if you can; this is to show the outside world that we are celebrating the miracle of Hanukkah. (But don't do this if you don't have a perfect place for your candles to be safe while they are burning.)
- How do we light our candles?
 - \circ $\;$ Add one candle for each new night.
 - Place the candles for each day from right to left (the same way as we read Hebrew!)
 - Light the Shamash first (it is usually the higher candle in your Menorah).
 - Chant our Hanukkah prayers.
 - Light the candles by lighting the candle for the newest day first. (So you will always be lighting the candle that represents your first day of Hanukkah last.)
 - Candles should burn for at least 30 minutes.
 - \circ $\,$ Do not blow out your candles after you light them; they should burn out on their own.
 - Enjoy!!!

The Blessings

The first blessing is the **BLESSING OVER THE CANDLES**:

בָּרוּך אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶך הָעוֹלָם

Barukh atah Adonai, Eloheinu, melekh ha'olam Blessed are you, Lord, our God, sovereign of the universe

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ

asher kidishamu b'mitz'votav v'tzivamu Who has sanctified us with His commandments and commanded us

לְהַדְלִיק גֵר שֶׁל חֲגָבָה: (אָמֵן)

l'had'lik neir shel Chanukah. (Amein) to light the lights of Chanukkah. (Amen)

The second blessing is the **BLESSING FOR HAVING RECEIVED THE HANUKKAH MIRACLE:**

בּרוּך אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶך הָעוֹלָם

Barukh atah Adonai, Eloheinu, melekh ha'olam Blessed are you, Lord, our God, sovereign of the universe

(אָמֵן) אָשָׁשָשׁה נִסִּים לַאֲבוֹתֵינוּ בַּיָּמִים הָהֵם בַּזְּמַן הַזֶּה:

she'asah nisim la'avoteinu bayamim haheim baziman hazeh. (Amein) Who performed miracles for our ancestors in those days at this time

And (only on the first day) a third blessing is chanted to say we are thankful for being alive this day to celebrate Hanukkah – **THE SHEHECHEYANU:**

בָּרוּך אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶך הָעוֹלָם

Barukh atah Adonai, Eloheinu, melekh ha'olam Blessed are you, Lord, our God, sovereign of the universe

שֶׁהֶחֶרָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה: (אָמֵן)

shehecheyanu v'kiyimanu v'higi'anu laz'man hazeh. (Amein) who has kept us alive, sustained us, and enabled us to reach this season (Amen)

MAOZ TZUR (ROCK OF AGES)

Rock of Ages let our song, Praise thy saving power; Thou amidst the raging foes, Wast our sheltering tower.

Furiously they assailed us, But Thine arm availed us And Thy word broke their sword, When our own strength failed us.

> מְעוּז צוּר יְשׁוּעָתִי לְךָ נָאָה לְשַּבֵּחַ. תִּכּוּן בֵּית תְּפְלָתִי וְשָׁם תּוֹדָה נְזַבֵּחַ. לְעֵת תָּכִין מַטְבֵּחַ. מְצָר הַמְנַבֵּחַ. חֻנָכַת הַמִּזְבֵּחַ.

Maoz tzur y'shuati I'cha naeh I'shabeach Tikon beit t'filati v'sham todah n'zabeach.

L'eit tachin matbeach mitzar hamnabeach Az egmor b'shir mizmor chanukat hamizbeach Az egmor b'shir mizmor chanukat hamizbeach.

